



"But as for what
was sown on good
soil, this is the one
who hears the
word and
understands it, who
indeed bears fruit and
yields in one case
a hundredfold,
in another sixty
and in another
thirty"

MATTHEW 13:23, NRSV

WELCOME TO ST. JOHN LUTHERAN CHURCH

JULY 12, 2026 9:00 AM 7TH SUNDAY AFTER PENTECOST



www.stjohnwilliston.org

419-836-5514

7th Sunday after Pentecost

July 12, 2026

ANNOUNCEMENTS

PRELUDE

Just As I Am

Children's Bells

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God,
whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

Silence is kept for reflection.

**C: Compassionate God,
we confess to you all our sins. Our burden is heavy, and we cannot free
ourselves. In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.**

P: Jesus says, "Come to me, all you who are weary
and are carrying heavy burdens, and I will give you rest."
In the name of God,
Father, Son, and Holy Spirit, your sins are forgiven.
Rest in God's love.
Amen., and the life everlasting. **Amen.**

GATHERING SONG

Lord, Let My Heart Be Good Soil

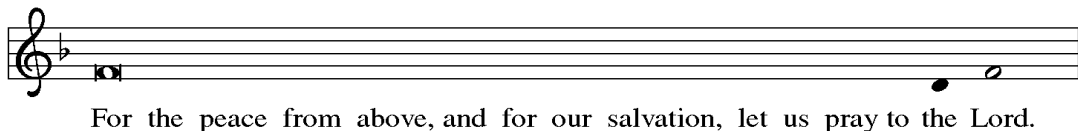
Hymn # 512
1 verse/twice

GREETING AND KYRIE

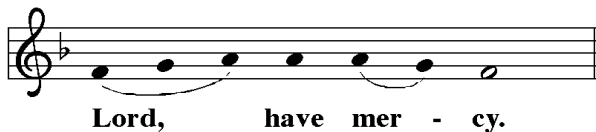
P: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**



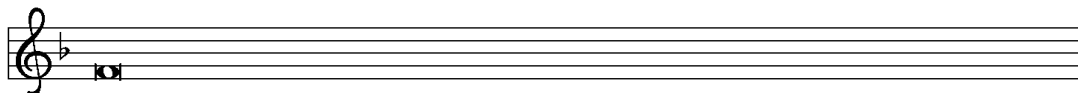
In peace, let us pray to the Lord. **Lord, have mer - cy.**



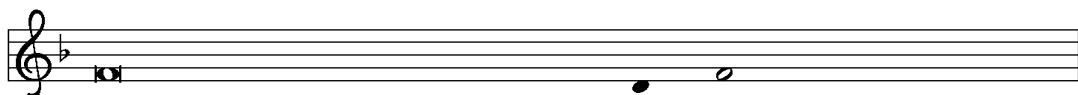
For the peace from above, and for our salvation, let us pray to the Lord.



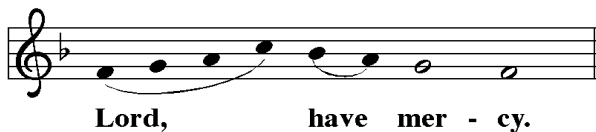
Lord, have mer - cy.



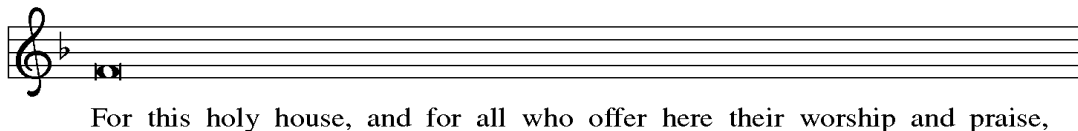
For the peace of the whole world, for the well-being of the church of God,



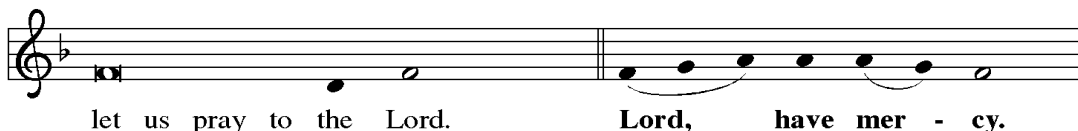
and for the unity of all, let us pray to the Lord.



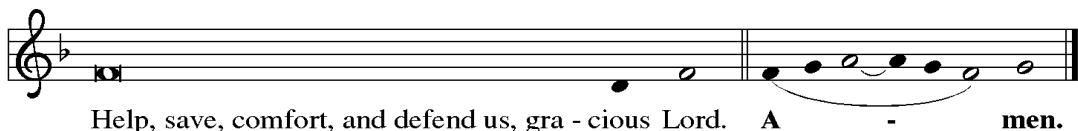
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

This Is the Feast



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

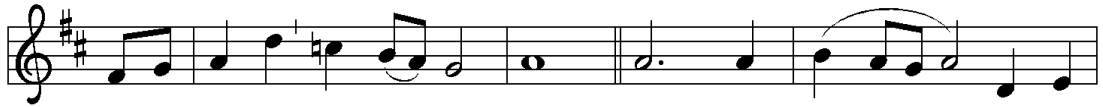


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P: The Lord Be With You.

C: And also with you.

PRAYER OF THE DAY

P: Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **C: Amen**

FIRST READING:**Isaiah 55:10-13**

¹⁰ For as the rain and the snow come down from heaven
and do not return there until they have watered the earth,
making it bring forth and sprout, giving seed to the sower and bread to the eater,
¹¹ so shall my word be that goes out from my mouth;
it shall not return to me empty, but it shall accomplish that which I purpose
and succeed in the thing for which I sent it.
¹² For you shall go out in joy and be led back in peace;
the mountains and the hills before you shall burst into song,
and all the trees of the field shall clap their hands.
¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle,
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

The Word of the Lord.... C: Thanks be to God.

SECOND READING**Romans 8:1-11**

¹ Therefore there is now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.... C: Thanks be to God.

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel according to St. Matthew

C: **Glory to you, O Lord.**

GOSPEL READING

Matthew 13:1-9, 18-23

¹ That same day Jesus went out of the house and sat beside the sea. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on a path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched, and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ If you have ears, hear!"

¹⁸ "Hear, then, the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet such a person has no root but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of this age and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields in one case a hundredfold, in another sixty, and in another thirty."

P: *The Gospel of the Lord.* C: **Praise to you, O Christ.**

SERMON

Pastor Shawn O'Brien

HYMN OF THE DAY

As Rain From the Clouds

Hymn #508
3 verses

APOSTLES' CREED

**C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died,
and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

P: God of Grace,

C: Hear our prayer.

SHARING THE PEACE

P: The peace of Christ be with you always.

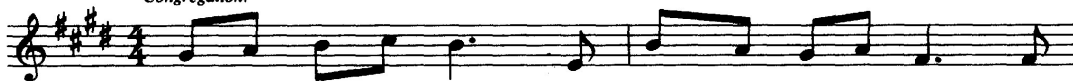
C: And also with you.

(Please offer those around you a sign of peace as you are comfortable.. this can be a handshake, a thumbs up, a fist bump or simply a smile...)

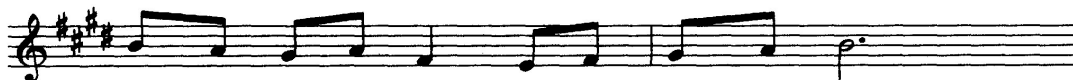
AS THE GRAINS OF WHEAT

Refrain

Congregation:



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath-ered in - to one in you.

Verses



1. As this cup of bless - ing is shared with - in our midst, _____
2. Let this be a fore - taste of all that is to come when

To refrain

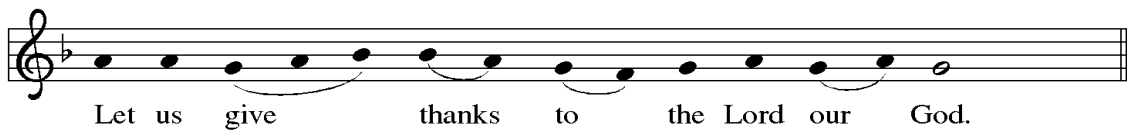


may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

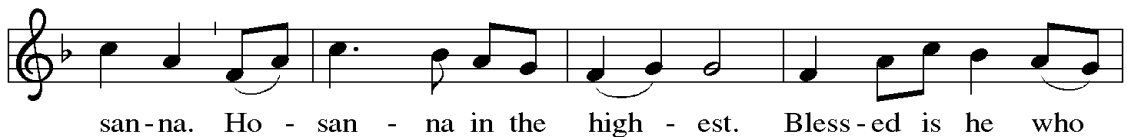
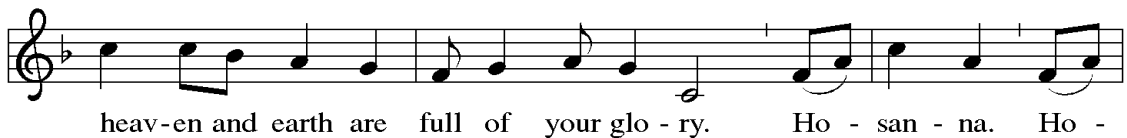
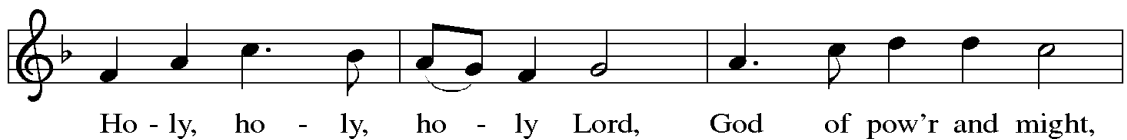
OFFERING PRAYER

P: Loving God,

C: we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty God, through our Savior Jesus Christ who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, and with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:



THE WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

THE DISTRIBUTION



Come to the table.

PRAYER AFTER COMMUNION

P Compassionate God,

C: through the gifts of bread and wine, our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us, now and forever. Amen.

BLESSING

P: Creator, Redeemer, Sustainer, one God,
bless, heal, and hold you today and always.

C: Amen

SENDING SONG

Sent Forth By God's Blessing

Hymn # 547

2 verses

DISMISSAL

P: Heaven has come near. Go, share the good news

C: Thanks be to God.

POSTLUDE

Welcome!

St. John practices "open communion". All who are baptized and instructed are welcome to share the Lord's Supper with us today. Starting with the right side of the church, followed by the left when they are finished, the Pastor will distribute the bread and the communion assistant will serve the wine. We will also have pre-sealed elements available for those who would prefer the more hygienic option (or those who wish to receive grape juice instead of wine). Indicate to the Pastor that you would like pre-sealed elements and skip the wine server. Those who wish to receive a blessing should indicate their wishes to the Pastor by crossing their arms over their chest.