

Jesus said,  
"NOW THE  
SON OF MAN  
HAS BEEN

**GLORIFIED,  
AND GOD  
HAS BEEN  
GLORIFIED IN HIM."**

JOHN 13:31, NRSV

Welcome to St. John Lutheran Church  
5th weekend after Easter  
Sunday May 15th, 2022



[www.stjohnwilliston.org](http://www.stjohnwilliston.org)

419-836-5514

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FIFTH WEEKEND AFTER EASTER

SUNDAY, MAY 15TH, 2022  
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**PRELUDE**

**ANNOUNCEMENTS**

**Gathering**

**BRIEF ORDER OF CONFESSION AND FORGIVENESS**

P: If we say we have no sin, we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

Leader: Most merciful God...

**ALL: have mercy on us. We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

Leader: With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants your newness of life in Jesus Christ.

**ALL: Thanks be to God!**

**GATHERING SONG** Now All the Vault of Heaven Resounds Hymn #367

**GREETING AND KYRIE:**

P: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## KYRIE

*Assistant:* In peace, in peace,

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is for the Assistant, with lyrics "Let us pray to the Lord, have mer - cy,". The second staff is for the Congregation, with lyrics "Christ, have mer - cy, Lord, have". The third staff continues the Congregation part with lyrics "mer - cy." and features a long melisma line.

*Assistant:* *Congregation:*

Let us pray to the Lord, have mer - cy,

Christ, have mer - cy, Lord, have

mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all... **(refrain)** ↑

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word... **(refrain)** ↑

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff is for the Assistant, with lyrics "Help, save and de - fend us, O God.". The second staff is for the Congregation, with lyrics "A - - - men." and features a long melisma line.

*Assistant:*

Help, save and de - fend us, O God.

*Congregation:*

A - - - men.

## NOW THE FEAST

### Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

### Verse 1:

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God. *To refrain*

### Verse 2

*Congregation or Congregation 2:*

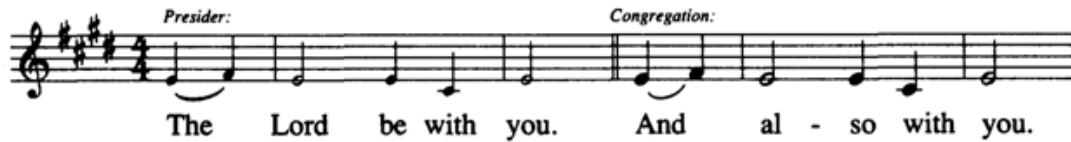
Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er. *To refrain*

### Verse 3

*Congregation:*

3. For God has come to dwell with us,  
to make us peo - ple of God; to make  
all things new. *To refrain*

## PRAYER OF THE DAY



Leader: Let us pray ...

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**ALL: Amen.**

## FIRST READING

## Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Leader: The Word of the Lord....* **C: Thanks be to God.**

## SECOND READING

## Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*L: The Word of the Lord...*    **C: Thanks be to God**

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Repeat optional*

Leader: Holy Gospel according to St. John

**ALL: Glory to you, O Lord.**

## GOSPEL

## John 13:31-35

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*The Gospel of the Lord...*    **C: Praise to you, O Christ**

## **SERMON**

Pastor Shawn O'Brien

## **HYMN OF THE DAY**

Alleluia! Jesus is Risen!

Hymn #377

## **NICENE CREED**

**ALL:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

Leader: God, in your mercy,

**ALL:** hear our prayer

## **OFFERING**

Leader: Let us pray. Merciful God...

**All:** everything in heaven and on earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.



## AS THE GRAINS OF WHEAT

### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo - ple from all the ends of earth be



gath-ered in - to one in you.

### Verses



1. As this cup of bless - ing is shared with - in our midst, \_\_\_\_\_
2. Let this be a fore - taste of all that is to come when

*To refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Presider:* The Lord be with you. *Congregation:* And al - so with

*you.* *Presider:* Lift up your hearts. *Congregation:* We

*lift them to the Lord.* *Presider:* Let us give

*thanks to the Lord our God.* *Congregation:* It is

*right to give God thanks and praise.*

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## HOLY

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

The musical score for 'HOLY' is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with 'Congregation:'. The lyrics are: 'Ho - ly, ho - ly, ho - ly are you, God of pow - er and might; Heav - en and earth are filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who comes in your name. Ho - san - na in the high - est, ho - san - na in the high - est!'.

## EUCCHARISTIC ACCLAMATION 1

*Presider:* Christ has died. Christ is risen. Christ will come, come again.

*Congregation:*

Christ has died. Christ is  
ris - en. Christ will come, come a - gain.

The musical score for 'EUCCHARISTIC ACCLAMATION 1' is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#). The time signature is 6/8. The melody is simple and repetitive, with lyrics written below the notes. The first staff begins with 'Congregation:'. The lyrics are: 'Christ has died. Christ is ris - en. Christ will come, come a - gain.'.

## EUCCHARISTIC ACCLAMATION 2

*Presider:* Amen. Come, Lord Jesus. Amen, Come, Lord Jesus.

*Congregation:*



A - men. Come, Lord Je - sus. A -

men. Come, Lord Je - sus.

The musical notation is written on two staves in G major (one sharp) and 8/8 time. The first staff contains the melody for 'Amen. Come, Lord Jesus. A -' with lyrics 'A - men. Come, Lord Je - sus. A -' underneath. The second staff contains the melody for 'men. Come, Lord Jesus.' with lyrics 'men. Come, Lord Je - sus.' underneath. The melody is simple and melismatic, with long notes and ties.

## EUCCHARISTIC ACCLAMATION 3

*Presider:* Amen. Come, Holy Spirit. Amen. Come, Holy Spirit.

*Congregation:*



A - men. Come, Ho - ly Spir - it. A -

men. Come, Ho - ly Spir - it.

The musical notation is written on two staves in G major (one sharp) and 8/8 time. The first staff contains the melody for 'Amen. Come, Holy Spirit. A -' with lyrics 'A - men. Come, Ho - ly Spir - it. A -' underneath. The second staff contains the melody for 'men. Come, Holy Spirit.' with lyrics 'men. Come, Ho - ly Spir - it.' underneath. The melody is simple and melismatic, with long notes and ties.

## THROUGH CHRIST, WITH CHRIST, IN CHRIST

*Congregation:*

Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

The image shows four staves of musical notation in treble clef, key of D major (three sharps), and 6/8 time. The first staff begins with the word 'Congregation:'. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff.

## THE LORD'S PRAYER

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen

St. John practices "open communion". All who are baptized and instructed are welcome to share the Lord's Supper with us today. We are using pre-sealed communion elements. Starting with the right side of the church, followed by the left when they are finished, you may come forward and receive communion from the table. You may consume the elements when you return to your pew or wait until you get outside if that is a more comfortable place for you to eat and drink. Those who do not commune are welcome to come forward to receive a blessing. Indicate this by crossing your arms on your chest.

## LAMB OF GOD

*Congregation:*      *Congregation or Assistant:*



Lamb of God,      you take a - way the sin of the

*Congregation:*



world:      have mer - cy on us,      mer - cy on us,

*Congregation:*



mer - cy on us.      Lamb of God,      you

*Congregation:*



take a - way the sins of the world:      grant us peace,



grant us peace,      grant us peace.

## TABLE BLESSING

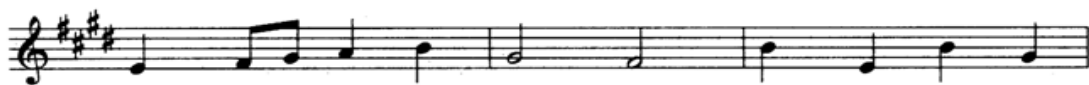
Leader: May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.

**ALL: Amen.**

## THANKS BE TO YOU



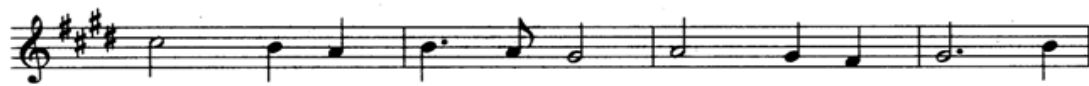
1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for - ev - er!  
you have taught us: Thanks be to you for - ev - er!



3 Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



3. 4. se to you O God of mer - cy: Thanks be to you for



ev - er! Rais - ing high the weak and low - ly:



Thanks be to you for ev - er. Thanks be to you for - ev - er!

## POST COMMUNION PRAYER

Leader: Let us pray...

We give you thanks, generous God, for this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

**ALL: Amen.**

## BLESSING

Leader: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, bless you now and forever.

**ALL: Amen**

## SENDING SONG

I Know That My Redeemer Lives!

Hymn #619

## DISMISSAL

Leader: Alleluia! Christ is risen.

**ALL: Christ is risen indeed. Alleluia!**

Leader: Go in peace. Tell what God has done.

**ALL: Thanks be to God.**

## POSTLUDE

# Weekly Announcements



### ***This Week at St. John***

**Mon:** Bible Study 10 AM

**Tues:** Blankets 9 AM

**Wed:** McDonald's Breakfast 7 AM

**Thurs:** Council Meeting 7 PM

**Sat:** Worship 5 PM

Confirmation

**Sun:** Sunday School 830 AM

Worship 945 AM

### ***In Our Prayers***

Audry S.-medical concerns

Marilyn Sandrock- medical concerns

Carolyn Lasseter- medical concerns

Lucy Witt- medical concerns

Kent Delventhal- medical concerns

Friends and family of Connie Lasko

### ***Serving This Week***

**Lector:** Jake Titgemeyer

**Ushers:**

**Acolyte:** Lucas Titgemeyer



### **ALTAR FLOWERS**

The altar are given to the Glory of God, in memory of Carolyn Bihn Bosse and given by Gene and Amy Bihn.

### **USHERS AND LECTORS NEEDED**

If you would be willing to help, please sign up outside the church office. Now accepting volunteers through June. If you have any questions please see Pastor Shawn or contact the church office.

### **OUR BLESSING BOX**

Mini Pantry has been used quite a bit recently. To help restock we need cereal and canned vegetables. When you are shopping this week, consider purchasing a few extra items and bringing them to the church. Thank you!



### **ST. JOHN LUTHERAN CHURCH GAME NIGHT AND APPETIZERS**

Come and bring your favorite board game or card game and an appetizer to share. We will meet Saturday, May 28, immediately following worship. Join us for fun, food and fellowship. Please bring your family and friends!

### **VACATION BIBLE SCHOOL NOISY OFFERING**

We will be having a Noisy Offering on Saturday May 21st and Sunday May 22nd to help offset VBS costs.

Vacation Bible School will be June 6th– June 10th and this year's theme will be "Spark Studios"

Volunteers are needed for VBS this year. A variety of positions are available. If you are interested in helping with this event please contact Stefanie Neuman at 419-705-9926 or email at [stefaniehneuman@gmail.com](mailto:stefaniehneuman@gmail.com).





21120 W. Toledo Street P.O. Box 235 Williston, Ohio 43468

(419) 836-5514

Pastor Shawn O'Brien

[www.stjohnwilliston.org](http://www.stjohnwilliston.org)

Email: [office@stjohnwilliston.org](mailto:office@stjohnwilliston.org)

***We welcome you to St. John Lutheran Church. We are...  
"creating and nurturing life changing relationships based on the love  
of God in Jesus Christ, so that we may grow in faith, serve God, and  
serve our neighbor."***

#### Worship Schedule

Saturday 5:00 –Contemporary Service

Sunday School 8:30 am

Sunday Worship 9:45– Traditional Service